

What Is A Charismatic Church Victory Life Church

Chapter 1: A historical overview of the church in Malawi in relation to social cultural issues; Chapter 2: The Charismatic Movement : an exposition; Chapter 3: The Charismatic Movement and contextualization in Malawi; Chapter 4: The conclusion of the matter.

Revising his doctoral dissertation (no date or institution noted), Cartledge (St. John's College, Durham, England) investigates the nature of charismatic glossolalia--speaking in tongues--and its function within the New Church movement in Britain. He applies the empirical-theological methodology of Johannes A. van der Ven to results of a questionnaire survey of Charismatic churches in the Merseyside area, and draws a number of conclusions about the practice. Annotation copyrighted by Book News, Inc., Portland, OR.

An engaging, richly illustrated account of parish churches and churchgoers in England, from the Anglo-Saxons to the mid-sixteenth century Parish churches were at the heart of English religious and social life in the Middle Ages and the sixteenth century. In this comprehensive study, Nicholas Orme shows how they came into existence, who staffed them, and how their buildings were used. He explains who went to church, who did not attend, how people behaved there, and how they--not merely the clergy--affected how worship was staged. The book provides an accessible account of what happened in the daily and weekly services, and how churches marked the seasons of Christmas, Lent, Easter, and summer. It describes how they celebrated the great events of life: birth, coming of age, and marriage, and gave comfort in sickness and death. A final chapter covers the English Reformation in the sixteenth century and shows how, alongside its changes, much that went on in parish churches remained as before. Building on long-time research and extensive interviews, this ground-breaking study offers a portrait of pentecostal / charismatic immigrants from the global South who do not define themselves as victims but as expatriate agents with a calling to change Europe.

Charismatic Practice and Catholic Parish Life

Worship in the Spirit

Professional Women in South African Pentecostal Charismatic Churches

The Word and Power Church

The Holy Spirit as Person and Power

The Missionary Self-Perception of Pentecostal/Charismatic Church Leaders from the Global South in Europe

Aspirations for Modernity and Prosperity

Indonesia is the largest Muslim majority nation in the world and at the same time has a growing Pentecostal/Charismatic movement, gaining more public attention, both for its size and wealth. Building on two years of research, thousands of member surveys, and visits to almost 300 churches, this book gives insights into the reasons for its growth. It explores the characteristics of the growing community and its social relations with other Christian communities as well as Muslims in Indonesia.

In just over one hundred years, the Pentecostal-charismatic movement has transformed world Christianity. Noted for their rediscovery of spiritual gifts and commitment to world evangelization, 700 million Pentecostals and charismatics now account for more than 27 percent of the global Christian movement. The Pentecostal-charismatic movement has been more noted for its activism than for theological reflection. But this may be changing. The Holy Spirit as Person and Power challenges traditional theology to take account of what has been disclosed in the dynamism and variety of charismatic experience. The author is a theologically trained practitioner, impacted in midlife by a transforming experience of the Holy Spirit. He has been a hands-on leader in the renewal movement. Now, in his later years, he reflects on the meaning of the grace imparted to the church by the renewing activity of God's Spirit. This is not the work of an enthusiast claiming a new revelation. Rather, the author draws attention to many nuances in the Bible's description of the Spirit that have been overlooked in traditional pneumatology. By relating these insights to Orthodox, Catholic, Protestant, and evangelical theology, he has produced a book with ecumenical implications for all branches of world Christianity.

In this important work, leading scholars in the fields of religion and anthropology discuss the thought patterns and religious traditions of charismatics throughout the world. By examining believers throughout the Americas, Africa, Asia, and Europe, the contributors provide a comprehensive overview of a charismatic tapestry that appears to transcend national, ethnic, racial, and class boundaries.

Among all groups in Christendom, the Pentecostal/Charismatic movement is second in size only to the Roman Catholic Church, with growth that shows no signs of abatement. Its adherents declare the Pentecostal Movement, which began at Azusa Street in 1906, to be unprecedented in Christian history since the first century of the Church in its embrace of manifestations of the Holy Spirit such as divine healing, miracles, and speaking in tongues. Yet although it may be unprecedented in size and rate of growth, Stanley M. Burgess argues that is hardly unprecedented in concept. In Christian Peoples of the Spirit, Burgess collects documentary evidence for two thousand years of individuals and groups who have evidenced Pentecostal/charismatic-like spiritual giftings, worship, and experience. The documents in this

collection, bolstered by concise editorial introductions, offer the original writings of a wide variety of “peoples of the spirit,” from Tertullian and Antony of the Desert to the Shakers and Sunder Singh, as well as of their enemies or detractors. Though virtually all of the parties in this volume considered themselves Spirit-gifted, or given special qualities by God, they are in many ways as different from one another as the cultures from which they have emerged. In providing such an impressive array of voices, Burgess convincingly demonstrates that there have indeed been Spirit-filled worship and charismatic saints in all periods of church history.
The Witchcraft of Domination and Control in Charismatic and Neo-Pentecostal Churches
Global Charismatic Christianity

The Ritual Life of Pentecostal-Charismatic Christians

A Ritual Approach to Pentecostal/Charismatic Spirituality

A Documentary History of Pentecostal Spirituality from the Early Church to the Present

Playing With Holy Fire

The Church Militant

Women in Pentecostal and Charismatic Ministry: Informing a Dialogue on Gender, Church, and Ministry, co-edited by de Alminana and Olena, offers missing and/or silent voices in the Pentecostal/charismatic movement an important corrective and a way forward to shape gender-focused discussions.

It's Time to CLEAN HOUSE.

Provides a thematic discussion and case studies on the history and development of Pentecostal and Charismatic churches in the countries of South Asia, South East Asia and East Asia.

This book offers an exploration into the interconnections between career success and religiosity as it examines the role of Pentecostal Charismatic Christianity in the work experiences of young, professional, black women who are becoming part of the post-apartheid South African middle class.

The Danger of Offending the Holy Spirit with Counterfeit Worship

The Charismatic Face of Christianity in Asia

Christian Peoples of the Spirit

Women in Pentecostal and Charismatic Ministry

The Rise of Network Christianity

Church Schism & Corruption: Book 4

Strange Fire

This book explores the Pentecostal and charismatic movements, tracing their development and their variety. Hocken shows h

movements of the Holy Spirit, both outside the mainline churches and as renewal currents within the churches, can be understood as mutually challenging and as complementary. The similarities and the differences are significant. The Messianic Jewish movement possesses elements of both the new and the old. Addressing the issues of modernity and globalization, this book explores many phenomena in contemporary Christianity including the relationship between the new churches and entrepreneurial capitalism. Why, when traditionally organized religious groups are seeing declining membership and participation, are networks of independent churches growing so explosively? Drawing on in-depth interviews with leaders and participants, *The Rise of Network Christianity* explains the social forces behind the fastest-growing form of Christianity in the U.S., which Brad Christerson and Richard Flory labeled "Independent Network Charismatic." This form of Christianity emphasizes aggressive engagement with the supernatural including healing, direct prophecies from God, engaging in "spiritual warfare" against demonic spirits--and social transformation. Christerson and Flory argue that macro-level social changes since the 1970s, including globalization and the digital revolution, have given competitive advantages to religious groups organized as networks rather than traditionally organized congregations and denominations. Network forms of governance allow for experimentation with controversial supernatural practices, innovative marketing, and a highly participatory, unorthodox, and experiential faith, which is attractive in today's unstable religious marketplace. Christerson and Flory hypothesize that as more religious groups imitate this type of governance, religious belief and practice will become more experimental, more orientated around practice than theology, more shaped by the individual religious "consumer," and authority will become more highly concentrated in the hands of individuals rather than institutions. Network Christianity, they argue, is the future of Christianity in America.

Charismatic Chaos thoughtfully and carefully shines the light of Scripture on teaching that is not only gaining massive and local television followin, but also leading to disunity on a worldwide scale and promising to fuel controversy for years to come. You don't have to head overseas to find a war. In the church, the rhetorical cross-fire between evangelical and "spirit-filled" over the past hundred years has been withering. "No scriptural foundations," is the charge evangelicals have leveled at the charismatics. "No spiritual power," the latter have countered. The boundaries are clear. The positions are taken -- and guarded -- you're a Word person or a Power person. Today, though, such black-and-white, either-or thinking is giving way to the liberty promise of a Word and Power church. Pastor Doug Banister shows why we cannot afford to settle for less. It's time to bury our differences -- which are largely artificial -- and discover the incredible potential that arises when evangelicals combine their Word with Pentecostals and charismatics. Taking a long, careful, and honest look at the Scriptures, at church history, and at the state of the church and the world today, Pastor Banister reveals why Pentecostalism and evangelicalism need each other. Each tradition has strengths that are essential to a balanced, life-changing faith. The Word and Power Church shows how these "two mighty rivers" can, rather than subtract from, each other. At the cusp of a new millennium, they are in fact merging into one river. Word and Power churches may experience turbulence where the waters meet, but they teem with life, hope, faith, and power to reach a destination with the Gospel. Filled with personal anecdotes, this fascinating, thought-provoking, and candid book supplies the why-tos and

of a Word-and-Power approach. What you won't find is preferential treatment of one view over another. What you will find thoughtful biblical insights that will challenge you and inspire you. And you'll discover practical guidance for charting your own -- whether as an individual or as a church -- toward a faith that embraces the truth of the Word and the power of the Spirit. A solidly evangelical seminary graduate and pastor, Banister admits to having disdained charismatics. That is, until meticulous study of God's Word convinced him that miraculous gifts of tongues, healing, and prophecy are indeed valid for today. As he details his "journey beyond categories," Banister explores the reasons for the age-old rift between the two camps and the ways in which it is taking place in new "Word and Power" churches all over America. When evangelicals and charismatics bring together the best of each tradition, he has discovered that the result is a strong, unified body. Word and Power churches affirm the authority of Scripture and encourage the prophetic embrace of those who pray in a spiritual language, pursue obedience to Christ, edify the believer, evangelize the seeker, heal the sick and comfort the suffering. The Word and Power Church will speak to Christians everywhere who want to walk in both the integrity of Scripture and the power of the Holy Spirit.

An Empirical-theological Study

Are Miraculous Gifts for Today?

Charismatic Christianity as a Global Culture

Spiritual Warfare in the Anglican Charismatic Renewal

The Tensions of the Spirit

Crisis in the Charismatic Movement

Asian and Pentecostal

Over the past decades, Pentecostal-charismatic Christianity has arguably become the fastest growing religious movement in the world. Distinguishing features of this variant of Christianity include formal ritual activities as well as informal, experiential, and ecstatic forms of worship. This book examines Pentecostal-charismatic ritual practice in different parts of the world, highlighting, among other things, the crucial role of ritual in creating religious communities and identities.

Throughout the history of Christianity there has existed a certain tension between the freedom of the Spirit and the authority of the Church. It is a question which is much discussed in connection with the charismatic movement. Can free flowing charismatic power live under the discipline of the church without losing its spiritual dynamic? Can a church rejoice in the free exercise of spiritual gifts and yet retain structure and order? Larry Christenson maintains that both are necessary: the Church needs the charismatic movement, and the charismatic movement needs the Church. From an unexpected and little known source, he sheds new light on this vital question. People both within and outside the charismatic movement will read with interest the unfolding of a story which offers a new perspective for understanding and interpreting the charismatic renewal. - Back cover.

Since its beginnings in the early 1960s the Charismatic Movement has been at its most visible and influential in the sphere of public worship. This book is the first major study of charismatic worship as it is encountered in Church of England parishes. Having traced the historical development of the Charismatic Movement in the Church of England, the book explores the public worship of six selected case

study churches. By focusing on patterns of liturgical order, congregational singing, and prayer ministry, various aspects of worship are discussed. These include leadership, use of music and song, transformation of people and place, and the influence of cultural trends in notions of intimacy and characteristics of live performance (presence, spontaneity, and visibility). The concluding section offers a theological evaluation and investigates charismatic worship from a trinitarian perspective.

In Charismatic Practice and Catholic Parish Life Jakob E. Thorsen offers a detailed ethnographic and theological analysis of the impact of the Catholic Charismatic Renewal on the Catholic Church in Guatemala and Latin America

How Independent Leaders Are Changing the Religious Landscape

The Challenges of the Pentecostal, Charismatic and Messianic Jewish Movements

Going to Church in Medieval England

Global Chinese Pentecostal and Charismatic Christianity

The Rise and Decline of Judson Baptist Church

Bringing Back the Gospel

History of the Mustard Seed

The growth of Spirit-empowered Christianity has been nothing short of phenomenal. From a handful of believers in the early twentieth century to a global movement today numbering over 600 million people in almost every culture and denomination, those who embrace the Holy Spirit and His gifts are now the fastest growing religious group in the world.

The Definitive History of the Spirit-Filled Church Encyclopedic coverage of: Activities of the Spirit over 2,000 years of church history in 60 countries and regions Outpourings at Topeka, Mukti Mission (India), Azusa Street, Duquesne University, and many other 20th-century locations Current movements among today's 500 million-plus Pentecostal and charismatic Christians worldwide The New International Dictionary of Pentecostal and Charismatic Movements sets modern, Spirit-filled Christianity in a context that spans two millennia and the entire Christian world. Like no other resource, this volume reveals in detail the full, sweeping legacy of Spirit-empowered movements that have touched hearts and lives both in modern America and across the centuries and continents: in medieval Europe, Finland in the 1700s, South India in the 1800s, Azusa Street at the turn of the 20th century--and much more, including ongoing moves of the Holy Spirit throughout the world today. One thousand entries provide the most extensive information available on Pentecostal, charismatic, and neocharismatic movements. The diverse topics covered include, as a small sample, glossolalia, black and Hispanic Pentecostalism, prophecy, the role of women, faith healing, music, sociology, missions, church growth, and different historic and contemporary revivals. With its unique international and historical perspective, this completely

revised and expanded second edition of the acclaimed Dictionary of Pentecostal and Charismatic Movements offers features that no other reference of its kind approaches. Its extraordinary scope and detailed, up-to-date coverage make this the definitive resource on Pentecostal and charismatic denominations and movements both in North America and worldwide. Includes:

Exhaustive coverage of Pentecostal and charismatic movements in 60 countries and regions--individual histories, cultural and theological aspects, and key figures and institutions. Statistical section with a wealth of current information on the growth of classical Pentecostalism as well as charismatic and neocharismatic movements. 1,000 articles. Over 500 photos and illustrations, maps, and timeline. Cross references, bibliographies, and indexes to people, places, and topics.

The emergence and widespread acceptance of the validity of the charismatic experience has generated many questions. One of the foremost is, "What happened to the gifts of the Spirit after the New Testament period?" Dr. Ronald Kydd's careful probe seeks to answer that question. After a thorough and careful study of the writings of the early church fathers, Dr. Kydd provides an objective, informative analysis and reaches thought-provoking conclusions. "What emerges from a study of the sources is a picture of a Church which is strongly charismatic until around A.D. 200." Quality scholarship communicated in a striking personal style makes this book enjoyable and challenging for the layperson, minister, student, and scholar.

Pentecostalism has become the fastest growing Christian movement, particularly outside Europe, and Allan Heaton Anderson is one of the foremost scholars of this phenomenon. His innovative interpretation of Pentecostalism focuses on the serious contribution made by both western and Majority World participants in its development. In this second edition of his leading introductory course book, Anderson presents an updated global history of the movement, which addresses significant events and changes in recent years, and surveys important theoretical issues such as gender and society, as well as politics and economics. The book also offers a comprehensive explanation of the significance of Charismatic Christianity throughout the world, plus its effect upon the globalisation of religion and its transformation in the present century. This new edition will be an important resource for those studying Pentecostalism, Charismatic Christianity, theology and sociology of religion.

Discerning Prophetic Witchcraft

What Happens When a Church Seeks All God Has to Offer?

Practicing the Faith

Symbols and Sources Behind Pentecostal/Charismatic Growth in Indonesia

The Charismatic Movement and Contextualization of the Gospel in Malawi

A Message to the Charismatic Movement

Charismatic Chaos

Rites in the Spirit is a book about spirituality, ritual, and Pentecostal experience. The volume presents a careful and innovative study of Pentecostal practices and experiences. Focusing on the very important, but often intriguing worship rites that express the spirituality of Pentecostals, Albrecht discovers that these Pentecostal/charismatic rites and their attending sensibilities also function to shape, nurture, authenticate and even transform the spiritual lives of these Christians. Rites in the Spirit seeks to guide Pentecostals, and the charismatically-inclined, toward self-interpretation and a more nuanced conception of, and a deeper appreciation for, their Pentecostal experience. The volume also aims to make a sometimes exotic spirituality more accessible and understandable to those who have had limited contact with Pentecostal/charismatic forms and expressions.

What would God say about those who blatantly misrepresent His Holy Spirit; who exchange true worship for chaotic fits of mindless ecstasy; who replace the biblical gospel with vain illusions of health and wealth; who claim to prophesy in His name yet speak errors; and who sell false hope to desperate people for millions of dollars? The charismatic movement has always been a breeding-ground for scandal, greed, bad doctrine, and all kinds of spiritual chicanery. As a movement, it is clearly headed the wrong direction. And it is growing at an unprecedented rate. From the Word of Faith to the New Apostolic Reformation, the Charismatic movement is being consumed by the empty promises of the prosperity gospel. Too many charismatic celebrities promote a “Christianity” without Christ, a Holy Spirit without holiness. And their teaching is having a disastrous influence on a grand scale, as large television networks broadcast their heresies to every part of the world. In *Strange Fire*, bestselling author and pastor John MacArthur chronicles the unsavory history behind the modern Charismatic movement. He lays out a chilling case for rejecting its false prophets, speaking out against their errors, showing true reverence to the Holy Spirit, and above all clinging to the Bible as the inerrant, authoritative Word of God and the one true standard by which all truth claims must be tested.

The history of the Mustard Seed is unique yet typical of many Charismatic churches birthed out of the Jesus Movement. Started in the early 1970s, the Mustard Seed is still a thriving church that has been impacted by revivals, the Faith-Word, Inner-healing, Healing, Deliverance, Shepherding, and Prophetic movements. In order for a movement not to become a monument, constant exposure to new winds of the Holy Spirit are essential. This book highlights the different events that impacted the growth and development of the church as well as some of the tensions presented by some of the different streams in the charismatic movement. It will bring back old memories for the thousands who have passed through the doors over the years and will also encourage them to stay the course.

Throughout history, inspiring leaders have stepped out in faith, stirring many to renewed strength and purpose. With sparkling writing and fascinating detail, Dean Merrill captures the bold, often surprising stories of notable Pentecostal, charismatic, and

Spirit-empowered leaders. As Dean trains his journalist's eye on the lives of Smith Wigglesworth, David du Plessis, William J. Seymour, Aimee Semple McPherson, and many more, these engaging narratives challenge readers to follow in the footsteps of these extraordinary individuals and obey the Holy Spirit.

Revised and Expanded Edition

What People Ask about the Church

Charismatic Renewal and Its Implications for Theology

An Introduction to Pentecostalism

2000 Years Of Charismatic Christianity

Asia and Oceania Spirit-Empowered Movements: Past, Present, and Future

Professional Women in South African Pentecostal Charismatic Churches.

Are Miraculous Gifts for Today? takes you to the heart of one of the most dividing questions in the Church today: how are the Holy Spirit's miracles at work among God's people now? Is he still actively giving the gifts of tongues, prophecy, and healing that fill the book of Acts? Is he driving out demons when Christians command them to flee? Or are these events confined to the time of the early church and the apostles? This volume of the Counterpoints series provides an impartial format for comparing the four main positions on present-day miracles (including the history and distinctions between the three positions that affirm miraculous gifts) with voice also given to a large sector of open-but-cautious evangelicals: Cessationist: there are no miraculous gifts of the Holy Spirit today. Pentecostal: gifts are intended for today, with certain nuances focused on baptism and speaking in tongues. Charismatic: gifts are intended for today and should be actively practiced. Third Wave: gifts are intended for today, with greater emphasis on baptism and less on tongues. This thought-provoking book will help Christians on every side of the miraculous gifts debate to better understand their own position and the positions of others. The Counterpoints series presents a comparison and critique of scholarly views on topics important to Christians that are both fair-minded and respectful of the biblical text. Each volume is a one-stop reference that allows readers to evaluate the different positions on a specific issue and form their own, educated opinion.

In Volume 3 we enter into 'heavier' arguments against the Toronto Blessing (TB). There is also a genuine testimony of a couple who were forced out of their church by the TB and the hatred it brought with it. The second chapter compares the 1994 TB with what Evan Roberts said in 1904, showing a stunning similarity. A warning is given to TB leaders from Jeremiah if they don't repent, and two chapters deal with the lamentable lack of discernment in the EA leaders, who personally harassed the author in 1994. Short chapters deal with Wimber, Hinn, the Kansas City Prophets, William Branham, Latter Rain and Pensacola. We show how the TB is exactly the same as hypnotism, and why we opposed the TB then and now, in the form of charismaticism. Be warned against false prophets! Though the TB is dead and buried, it continues its work in charismatic churches today.

DIVOverwhelming evidence reveals contemporary Christianity roots in Pentecost!/div

A worldview of "spiritual warfare" is widely held among charismatics and Pentecostals, but it has been criticized for producing paranoia and denying personal responsibility. It is less well known that the term was first used in print around 1970 by Anglican charismatics. What did it mean to them then, and what are the practical effects of their worldview? Should we now be adopting a more sophisticated ontology of evil, such as Nigel Wright's "non-ontological realist" view or Amos Yong's "apophatic theology" of the demonic, rather than the traditional one that Satan and demons are real ontological entities? This practical theological study begins with a study of Anglican charismatic pioneers, and an in-depth case study of a charismatic Anglican congregation, before grappling with the ontological question in dialogue with Wright (together with Barth and Walter Wink), Yong, and Gregory Boyd. A fresh engagement with the biblical texts then argues for a positive, realist ontology for rebellious demonic powers and presents a Trinitarian model of spiritual warfare praxis that emphasizes personal responsibility and promotes freedom from fear.

The Incipient Pentecostalization of the Church in Guatemala and Latin America

A 21st century look at church history from a pentecostal/charismatic prospective

Charismatic Glossolalia

50 Pentecostal and Charismatic Leaders Every Christian Should Know

Rekindling the Blaze of Charismatic Renewal

What Happened to the Fire?

Toronto Blessing Charismatic Deception Volume 3

Grady issues a ringing call to his own spiritual family and has identified key problems that must be addressed before revival can sweep the Church. They include: Pride in spiritual gifts, hyper-mysticism, gullibility and lack of discernment, shallow theology and flimsy biblical interpretation, spiritual abuse and heavy handed leadership, exaggerated claims of healings, miracles and manifestations. The fiery passion that was once ablaze within the movement is being smothered. Can the flame be kindled again?

Your Holy Spirit Handbook to Surviving Last Days Deception. On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name? - Matthew 7:22 Are they prophesying by the Holy Spirit... or ministering under a demonic influence? Jennifer LeClaire received a startling prophetic word that a showdown was coming to the body of Christ where both true and false prophets will be exposed. In this book she presents a confrontational yet constructive word of warning to the contemporary Spirit-empowered movement. More than ever, there is a great need in the modern prophetic community to be discerning of what is true and what is false. This powerful book features intriguing chapters that provide Bible answers, supernatural clarity and timely

spiritual solutions, including: Identify what real prophets look and sound like. Discover the signs of false prophets. Discern the difference between false prophets and false prophecy. Avoid Prophetic Con Artists who sell prophecies and engage in spiritual scams. Beware of Charismatic Witchcraft. Recognize the counterfeit Rise of Christian Witches and Psychics. Resist those offering deliverance and impartation who are empowered by divination. When you learn to recognize and resist satans counterfeits, you will build your life upon unshakeable Truth and thrive in victory during days of darkness and compromise.

Multitudes of sincere and trusting believers are caught unawares in the virtually invisible web of religious captivation in certain Charismatic/Neo-Pentecostal churches. They are unwitting victims of spiritual abuse, psychological enslavement, and various forms of exploitation perpetrated under the heavy-hand of hyper-authoritarianism. That is to say, the leadership of the church-group of which they are a part is dominating, controlling, manipulating, and exploiting their followers for personal gain and private kingdom-building. Such authoritarian abuse is pandemic in some sectors of the Church, and many of the perpetrators are prominent and respected leaders of church-groups or ministries espousing otherwise orthodox Christian beliefs, whose membership is comprised of a cross section of average Americans -- individuals and families -- of every race, education level, station, and walk of life, rather than radical, fringe religious sects and cults as many would suppose. Though religious predomination is certainly nothing new, and hyper-authoritarianism is by no means limited to the Neo-Pentecostal branch of the Church, it has especially flourished in the Charismatic and Neo-Pentecostal groups since it was infused into the very fabric, foundation, and functions of that branch of the Church in the early- to mid-1970s during what became known as the discipleship or Shepherding Movement. The doctrines and practices spawned in that movement remain an integral part of the operations of many churches and groups today. Charismatic Control tells readers how to recognize unBiblical hyper-authoritarian doctrines and practices; how they became a widespread, integral part of the Neo-Pentecostal church; why these teachings and practices are outright witchcraft, authored by Satan Himself; "The Common Control Mechanisms" employed by hyper-authoritarian groups and leaders. This book is must-reading for anyone suspected of being a victim of authoritarian abuse. It is an abridged version of the book, Charismatic Captivation.

Christianity and Socio-cultural Issues

4 Views

A Wake-Up Call to the Pentecostal-Charismatic Church

Exposing the Supernatural Divination that is Deceiving Spiritually-Hungry Believers

The New International Dictionary of Pentecostal and Charismatic Movements

The Gifts of the Spirit in the First 300 Years
Charismatic Control