

Online Library By Will Kymlicka
Contemporary Political
Philosophy An Introduction 2nd
Second Edition

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This monumental volume provides the most comprehensive and authoritative collection of the essential primary readings in post-war political philosophy. Introducing the concept of justice in contemporary political theory, this title outlines all the main theories and details the theories advanced by

major thinkers such as Rawls, Sen, Friedman, Nozick and Fraser. It connects philosophical theories to real world issues and discusses the slogan 'the personal is political'

This book demonstrates the rich diversity and depth of political philosophy in the twentieth century. Catherine H. Zuckert has compiled a collection of essays recounting the lives of political theorists, connecting each biography with the theorist's life work and explaining the

significance of the contribution to modern political thought. The essays are organized to highlight the major political alternatives and approaches. Beginning with essays on John Dewey, Carl Schmitt and Antonio Gramsci, representing the three main political alternatives - liberal, fascist and communist - at mid-century, the book proceeds to consider the lives and works of émigrés such as Hannah Arendt, Eric Voegelin, and Leo Strauss, who brought a continental perspective to

the United States after World War II. The second half of the collection contains essays on recent defenders of liberalism, such as Friedrich Hayek, Isaiah Berlin and John Rawls and liberalism's many critics, including Michel Foucault, Jürgen Habermas and Alasdair MacIntyre.

To all of these animals we owe respect for their basic inviolable rights.

An Introduction to
Political Philosophy
Theories of
Multiculturalism
Multiculturalism and

Minority Rights in the Arab World

Introducing Political Philosophy

Recognition and

Redistribution in

Contemporary Democracies

Zoopolis offers a new agenda for the theory and practice of animal rights.

Most animal rights theory focuses on the intrinsic capacities or interests of

animals, and the moral status and moral rights that these intrinsic

characteristics give rise to. Zoopolis

shifts the debate from the realm of

moral theory and applied ethics to the

realm of political theory, focusing on the relational obligations that arise from the

varied ways that animals relate to

human societies and institutions.

Building on recent developments in the

political theory of group-differentiated citizenship, Zoopolis introduces us to the genuine "political animal". It argues that different types of animals stand in different relationships to human political communities. Domesticated animals should be seen as full members of human-animal mixed communities, participating in the cooperative project of shared citizenship. Wilderness animals, by contrast, form their own sovereign communities entitled to protection against colonization, invasion, domination and other threats to self-determination. `Liminal' animals who are wild but live in the midst of human settlement (such as crows or raccoons) should be seen as "denizens", resident of our societies, but not fully included in rights and responsibilities of citizenship. To all of these animals we owe respect for their basic inviolable

rights. But we inevitably and appropriately have very different relations with them, with different types of obligations. Humans and animals are inextricably bound in a complex web of relationships, and Zoopolis offers an original and profoundly affirmative vision of how to ground this complex web of relations on principles of justice and compassion.

We are currently witnessing the global diffusion of multiculturalism, both as a political discourse and as a set of international legal norms. States today are under increasing international scrutiny regarding their treatment of ethnocultural groups, and are expected to meet evolving international standards regarding the rights of indigenous peoples, national minorities, and immigrants. This phenomenon represents a veritable revolution in

international relations, yet has received little public or scholarly attention. In this book, Kymlicka examines the factors underlying this change, and the challenges it raises. Against those critics who argue that multiculturalism is a threat to universal human rights, Kymlicka shows that the sort of multiculturalism that is being globalized is inspired and constrained by the human rights revolution, and embedded in a framework of liberal-democratic values. However, the formulation and implementation of these international norms has generated a number of dilemmas. The policies adopted by international organizations to deal with ethnic diversity are driven by conflicting impulses. Pessimism about the destabilizing consequences of ethnic politics alternates with optimism about the prospects for a peaceful and

democratic form of multicultural politics. The result is often an unstable mix of paralyzing fear and naïve hope, rooted in conflicting imperatives of security and justice. Moreover, given the enormous differences in the characteristics of minorities (eg., their size, territorial concentration, cultural markers, historic relationship to the state), it is difficult to formulate standards that apply to all groups. Yet attempts to formulate more targeted norms that apply only to specific categories of minorities (eg., "indigenous peoples" or "national minorities") have proven controversial and unstable. Kymlicka examines these dilemmas as they have played out in both the theory and practice of international minority rights protection, including recent developments regarding the rights of national

minorities in Europe, the rights of indigenous peoples in the Americas, as well as emerging debates on multiculturalism in Asia and Africa. Contemporary Political Theory is a foundation textbook in political thought. This comprehensive and engaging new text introduces the key concepts, approaches and debates in contemporary political theory and shows how philosophical ideas can be applied to real-world politics. Fully up-to-date, each chapter summarizes recent developments in the field and provides an accessible overview of the main problems and positions.

Disability and Political Theory
Contemporary Political Philosophy and Religion
A Policy-Driven Approach
Contemporary Political Philosophy: An Anthology

Language Rights and Political Theory

What is multiculturalism and what are the different theories used to justify it? Are multicultural policies a threat to liberty and equality? Can liberal democracies accommodate minority groups without sacrificing peace and stability? In this clear introduction to the subject, Michael Murphy explores these questions and critically assesses multiculturalism from the standpoint of political philosophy and political practice. The book explores the origins and contemporary usage of the concept of multiculturalism in the context of debates about citizenship, egalitarian justice and conflicts between individual and collective rights. The ideas of some of the most influential champions and critics of multiculturalism, including Will Kymlicka, Chandran Kukathas, Susan Okin and Brian Barry, are also clearly explained and evaluated. Key themes

include the tension between multiculturalism and gender equality, cultural relativism and the limits of liberal toleration, and the impact of multicultural policies on social cohesion ethnic conflict. Murphy also surveys the legal practices and policies enacted to accommodate multiculturalism, drawing on examples from the Americas, Australasia, Europe, Asia and the Middle East.

Multiculturalism: A Critical Introduction is an ideal starting point for anyone coming to the topic for the first time as well as those already familiar with some of the key issues.

This publication, from Edinburgh University Press, is conceived as the premier source of material on a comprehensive range of topics in contemporary liberalism. It surveys some of the most important topics relating to liberal theory including nationalism,

citizenship, multiculturalism, feminism, Marxism, environmentalism, human rights, pluralism, and post-communism. There are also chapters on such key thinkers as Habermas, Weber, Foucault, and Rawls, and chapters that explore the critical challenges that liberalism now faces. Companion to Contemporary Liberalism will allow students to explore liberalism's contemporary relevance and to look to its likely future developments: each essay-entry, by a notable scholar in the field, has been commissioned to provide analysis of a specific issue, topic or key thinker within contemporary liberal theory.

Though the revised edition of A Theory of Justice, published in 1999, is the definitive statement of Rawls's view, so much of the extensive literature on Rawls's theory refers to the first edition. This reissue makes the first edition once again

*Philosophy: An Introduction 2nd
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available for scholars and serious students
of Rawls's work.

*Conflicting claims about culture are a familiar refrain of political life in the contemporary world. On one side, majorities seek to fashion the state in their own image, while on the other, cultural minorities press for greater recognition and accommodation. Theories of liberal democracy are at odds about the merits of these competing claims. Multicultural liberals hold that particular minority rights are a requirement of justice conceived of in a broadly liberal fashion. Critics, in turn, have questioned the motivations, coherence, and normative validity of such defenses of multiculturalism. In *Equal Recognition*, Alan Patten reasserts the case in favor of liberal multiculturalism by developing a new ethical defense of minority rights. Patten seeks to restate the case for liberal*

multiculturalism in a form that is responsive to the major concerns of critics. He describes a new, nonessentialist account of culture, and he rehabilitates and reconceptualizes the idea of liberal neutrality and uses this idea to develop a distinctive normative argument for minority rights. The book elaborates and applies its core theoretical framework by exploring several important contexts in which minority rights have been considered, including debates about language rights, secession, and immigrant integration. Demonstrating that traditional, nonmulticultural versions of liberalism are unsatisfactory, Equal Recognition will engage readers interested in connections among liberal democracy, nationalism, and current multicultural issues.

Zoopolis

The Politics of Reconciliation in

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Multicultural Societies

A Critical Introduction

The Moral Foundations of Minority Rights

Contemporary Political Philosophy - An

Introduction 2/E

**Conference papers. Companion
to: Democracy's value.**

**Includes Bibliographical
references and index.**

Contemporary Political

**Theory: A Reader provides an
accessible introduction to**

**the key works of major
contemporary political**

**theorists. Key theorists and
writers include John Rawls,**

**Robert Nozick, Michael
Walzer, Michael Sandel,**

**Susan Okin, Will Kymlicka,
Iris Marion Young, Charles**

**Taylor, Nancy Fraser and
John Dryzek.**

Since the Arab Spring, Arab states have become the new front line in the struggle for democratization and for open societies. As the experience of other regions has shown, one of the most significant challenges facing democratization relates to minority rights. This book explores how minority claims are framed and debated in the region, and in particular, how political actors draw upon, re-interpret, or resist both the new global discourses of minority rights and more local traditions and practices of co-existence. The contributors examine a range of pre-colonial,

colonial, and post-colonial factors that shape contemporary minority politics in the Arab world, and that encumber the reception of international norms of multiculturalism. These factors include the contested legacies of Islamic doctrines of the 'dhimmi' and the Ottoman millet system, colonial-era divide and rule strategies, and post-colonial Arab nation-building. While these legacies complicate struggles for minority rights, they do not entail an 'Arab exceptionalism' to global trends to multiculturalism. This volume explores a number of

openings for new more pluralistic conceptions of nationhood and citizenship, and suggests that minority politics at its best can serve as a vehicle for a more general transformative politics, supporting a broader culture of democracy and human rights, and challenging older authoritarian, clientalistic, or patriarchal political tendencies. The chapters include both broad theoretical and historical perspectives as well as more focused case studies (including Western Sahara/Morocco, Algeria, Israel/Palestine; Sudan;

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*United Arab Emirates, and
Iraq).*

*This critical introduction
to contemporary political
thought has been fully
revised to include
discussion of the most
recent literature on the
various schools of thought.*

*Multicultural Odysseys
Political Philosophy in the
Twentieth Century
Human Dignity and Political
Criticism*

*Between Public Reason and
Pluralism*

*The Politics of Human Rights
And political foundations
of the welfare state, and
indeed about our most
basic concepts of*

citizenship and national identity

**That human dignity
matters politically is
widely affirmed, yet how
it matters remains
unresolved. This book
aims to settle that
question.**

**Examines the nature and
value of community and
culture from a liberal
viewpoint, and links the
theories under discussion
to more familiar liberal
views on individual rights
and state neutrality.**

**This volume features a
careful selection of major**

works in political and social philosophy from ancient times through to the present. Every reading has been painstakingly annotated, and each figure is given a substantial introduction highlighting his or her major contribution to the tradition. The anthology offers both depth and breadth in its selection of material by central figures, while also representing other currents of political thought. Thirty-two authors are represented,

including fourteen from the 20th century. The editors have made every effort to include translations that are both readable and reliable. In order to ensure the highest standards of accuracy and accessibility, the editors have consulted dozens of leading academics during the course of the volume's development (many of whom have contributed introductory material as well as advice). The result is an anthology with

**unparalleled pedagogical
benefits; The Broadview
Anthology of Social and
Political Thought sets the
new standard for social
and political philosophy
instruction.**

Justice

**Justice in Political
Philosophy**

A Theory of Justice

**A Political Theory of
Animal Rights**

The Edinburgh

Companion to

Contemporary Liberalism

*In recent years, many
countries have pursued
various ideas of*

The Politics of Human Rights provides a systematic introductory overview of the nature and development of human rights. At the same time it offers an engaging argument about human rights and their relationship with politics. The author argues that human rights have only a slight relation to natural rights and they are historically novel. In large part they are a post-1945 reaction to genocide which is, in turn, linked directly to the lethal potentialities of the nation-state. He suggests that an understanding of

human rights should nonetheless focus primarily on politics and that there are no universally agreed moral or religious standards to uphold them, they exist rather in the context of social recognition within a political association. A consequence of this is that the 1948 Universal Declaration is a political, not a legal or moral, document. Vincent goes on to show that human rights are essentially reliant upon the self-limitation capacity of the civil state. With the development of this state,

certain standards of civil behaviour have become, for a sector of humanity, slowly and painfully more customary. He shows that these standards of civility have extended to a broader society of states. At their best human rights are an ideal civil state vocabulary. The author explains that we comprehend both our own humanity and human rights through our recognition relations with other humans, principally via citizenship of a civil state. Vincent concludes that the paradox

of human rights is that they are upheld, to a degree, by the civil state, but the point of such rights is to protect against another dimension of this same tradition (the nation-state). Human rights are essentially part of a struggle at the core of the state tradition.

Disputes over language policy are a persistent feature of the political life of many states around the world. Multilingual countries in the West such as Belgium, Spain, Switzerland and Canada have long histories of

conflict over language rights. In many countries in Eastern Europe and the Third World, efforts to construct common institutions and a shared identity have been severely complicated by linguistic diversity. Indigenous languages around the world are in danger of disappearing. Even in the United States, where English is widely accepted as the language of public life, the linguistic rights of Spanish-speakers are hotly-contested. Not surprisingly, therefore, political theorists

have started to examine questions of language policy, and how they relate to broader issues of democracy, justice and rights. This volume provides the reader with an up-to-date overview of the emerging debates over the role of language rights and linguistic diversity within political theory. It brings together many of the leading political theorists who work in the field, together with some of the most important social scientists, with the aim of exploring how political theorists can conceptualize

issues of language rights and contribute to public debates on language policy. Questions of language policy are not only of enormous political importance in many countries, but also help to illuminate some of the most important debates in contemporary political theory, including questions of citizenship, deliberative democracy, nationalism, multiculturalism, identity politics, group rights, the liberal-communitarian debate, and so on. The thirteen essays in this volume highlight both the

empirical constraints and normative complexities of language policy, and identify the important challenges and opportunities that linguistic diversity raises for contemporary political theory.

This comprehensive volume contains much of the important work in political and social philosophy from ancient times until the end of the nineteenth century. The anthology offers both depth and breadth in its selection of material by central figures, while also representing other currents

of political thought. Thucydides, Seneca, and Cicero are included along with Plato and Aristotle; Al-Farabi, Marsilius of Padua, and de Pizan take their place alongside Augustine and Aquinas; Astell and Constant are presented in the company of Locke, Rousseau, and Wollstonecraft. The editors have made every effort to include translations that are both readable and reliable. Every selection has been painstakingly annotated, and each figure is given a substantial introduction

highlighting his or her major contribution within the tradition. In order to ensure the highest standards of accuracy and accessibility, the editors have consulted dozens of leading academics during the course of the anthology's development (a number of whom have contributed introductory material as well as advice). The result is an anthology with unparalleled pedagogical benefits, and one that truly breaks new ground.

A Reader

Multiculturalism

***The Broadview Anthology of
Social and Political Thought
- Volume 1: From Plato to
Nietzsche
Dialogues***

Multicultural Citizenship

This exciting new textbook presents a clear framework for students to understand how themes and issues in political thought have emerged and developed throughout the 20th Century. Charting the progression from the preoccupation with the boundaries of the modern state, through to the current debates on rights, identity and justice; the three sections of the book enable the ideas of

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significant political
thinkers to unfold through a
telling of the key political
events that gave a social
context for their thought:
Section I: The Inter-War
Debate: Weber, Gramsci and
Schmitt Section II: Post-War
Debates: Arendt, Oakeshott,
De Beauvoir and Adorno
Section III: Contemporary
Debates: Rawls, Nozick,
Kymlicka and Foucault
Written in an accessible and
concise format, features
include: 'rewind' and 'fast-
forward' indicators to
easily guide students around
the text discussion points,
revision notes and further
reading in each chapter
informative text boxes to

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highlight key concepts,
people and events. By
exploring an often ignored
relationship in political
thought, the influence of
thought upon historical
change and the influence of
historical change upon
theory, this text delivers
new and exciting angles from
which to approach politics
today. Contemporary
Political Theorists in
Context is essential reading
for all students of social
and political theory.
What is the place of
religion in a pluralist
democracy? The continuous
presence of religion in the
public sphere has raised
anew normative and practical

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issues related to the role of religion in a democratic polity, generating spirited political debates in Western and non-Western contexts.

Contemporary Political Philosophy and Religion provides an advanced introduction to, and a critical appraisal of, the major schools of political thought with a focus on the relationship between democracy and religion. Key features of this book include: Analyses of different political traditions: liberalism, republicanism, deliberative democracy, feminism, postmodernism, multiculturalism, and

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interculturalism; Critical
discussions of key

contemporary philosophers,
such as John Rawls, Jürgen
Habermas, Richard Rorty,
Charles Taylor, Susan Moller
Okin, Martha Nussbaum, Will
Kymlicka, Chandran Kukathas,
and Bhiku Parekh; A
pluralist approach that
questions the strict divide
between analytical and
continental political
philosophy; Discussion on
the place of religion in
politics from multiple
perspectives by drawing on a
plurality of political
contexts, both Western and
non-Western; Analyses of
legal and political cases
related to different

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religious traditions, for example, Islam, Confucianism, Buddhism, Christianity, and Hinduism. This comprehensive text will be of great use to students of religion and politics in the fields of political and legal theory, and religious and theological studies, while also offering critical insights and arguments that will be of interest to the experts in the field.

International Political Theory (IPT) focuses on the point where two fields of study meet - International Relations and Political Theory. It takes from the former a central concern with the 'international'

broadly defined; from the latter it takes a broadly normative identity. IPT studies the 'ought' questions that have been ignored or side-lined by the modern study of International Relations and the 'international' dimension that Political Theory has in the past neglected. A central proposition of IPT is that the 'domestic' and the 'international' cannot be treated as self-contained spheres, although this does not preclude states and the states-system from being regarded by some practitioners of IPT as central points of reference.

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This Handbook provides an authoritative account of the issues, debates, and perspectives in the field, guided by two basic questions concerning its purposes and methods of inquiry. First, how does IPT connect with real world politics? In particular, how does it engage with real world problems, and position itself in relation to the practices of real world politics? And second, following on from this, what is the relationship between IPT and empirical research in international relations? This Handbook showcases the distinctive and valuable contribution of normative

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inquiry not just for its own sake but also in addressing real world problems. The Oxford Handbooks of International Relations is a twelve-volume set of reference books offering authoritative and innovative engagements with the principal sub-fields of International Relations. The series as a whole is under the General Editorship of Christian Reus-Smith of the University of Queensland and Duncan Snidal of the University of Oxford, with each volume edited by a distinguished pair of specialists in their respective fields. The series both surveys the

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broad terrain of
International Relations
scholarship and reshapes it,
pushing each sub-field in
challenging new directions.
Following the example of the
original Reus-Smit and
Snidal The Oxford Handbook
of International Relations,
each volume is organized
around a strong central
thematic by a pair of
scholars drawn from
alternative perspectives,
reading its sub-field in an
entirely new way, and
pushing scholarship in
challenging new directions.
Providing a comprehensive
introduction to political
philosophy, this 2006 book
combines discussion of

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historical and contemporary figures, together with numerous real-life examples. It ranges over an unusually broad range of topics in the field, including the just distribution of wealth, both within countries and globally; the nature and justification of political authority; the meaning and significance of freedom; arguments for and against democratic rule; the problem of war; and the grounds for toleration in public life. It also offers an accessible, non-technical discussion of perfectionism, utilitarianism, theories of the social contract, and of recently popular forms of

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critical theory. Throughout, the book challenges readers to think critically about political arguments and institutions that they might otherwise take for granted. It will be a provocative text for any student of philosophy or political science.

Liberalism, Community, and Culture

The Broadview Anthology of Social and Political Thought: Essential Readings Contemporary Political Theory

A Reader and Guide

The Oxford Handbook of International Political Theory

Colin Farrelly's central objective in

writing this introductory text is to demonstrate to students the practical relevance of contemporary theoretical debates to everyday issues in policy creation and implementation and politics.

Michael Walzer is one of the world's leading philosophers and political theorists. In addition to his best-known books such as Spheres of Justice, and Just and Unjust Wars, he has contributed to contemporary political debates beyond academia in the New York Times, the New Yorker and Dissent. Reading Walzer is the first book to assess the full range of Walzer's work. An outstanding team of international contributors consider the following topics in relation to Walzer's work: the moral standing of nation states individual responsibility and laws governing the conduct of war

debates over intervention and non-intervention human and minority rights moral and cultural pluralism equality justice Walzer's radicalism and role as a critic. All chapters have been specially commissioned for this collection, and Walzer's responses to his critics makes Reading Walzer essential reading for students of political philosophy and political theory.

This two volume set presents the key literature on the contending schools of justice which have dominated contemporary political philosophy. Justice in Political Philosophy focuses in particular on the wide range of positions and debates which have emerged since the publication of John Rawls's A Theory of Justice in 1971. Each view is presented through a representative selection of the major

articles by both its proponents and critics. The schools covered include utilitarianism, liberal egalitarianism, libertarianism and their Marxist, communitarian and feminist critics. The authors represented include such influential figures as Rawls, Nozick, Dworkin, Cohen, Gauthier, Harsanyi, Barry, Sandel, MacIntyre, Gilligan and Mackinnon. The editor's introduction explores the interrelations between these diverse theories and shows how there are considerable convergences as well as disagreements in the contemporary debates over justice. "This new edition of Will Kymlicka's best selling critical introduction to contemporary political theory has been fully revised to include many of the most significant developments in Anglo-American political philosophy in the last 11 years, particularly the new

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debates on political liberalism, deliberative democracy, civic republicanism, nationalism, and cultural pluralism." "The book now includes two new chapters on citizenship theory and multiculturalism, in addition to updated chapters on utilitarianism, liberal egalitarianism, libertarianism, Marxism, communitarianism, and feminism. Extended guides to further reading have been added at the end of each chapter, listing the most important books and articles on each school of thought, as well as relevant journals and web sites."--BOOK JACKET.

Democracy's Edges

Reading Walzer

An Introduction

*Contemporary Political Theorists in
Context*

A Liberal Theory of Minority Rights

Though disability scholarship has been robust in history, philosophy, English, and sociology for decades, political theory and political science more generally have been slow to catch up. This groundbreaking volume presents the first full-length book on political theory approaches to disability issues. Barbara Arneil and Nancy J. Hirschmann bring together some of the leading scholars in political theory to provide a historical analysis of disability through the works of canonical figures, ranging from Hobbes and Locke to Kant, Rawls and Arendt, as well as an analysis of disability in contemporary political theory, examining key concepts, such as freedom, power and justice. Disability and

Political Theory introduces a new disciplinary framework to disability studies, and provides a comprehensive introduction to a new topic of political theory.

This book of tightly woven dialogues engages prominent thinkers in a discussion about the role of culture-broadly construed-in contemporary society and politics. Faced with the conceptual inflation of the notion of 'culture,' which now imposes itself as an indispensable issue in contemporary moral and political debates, these dynamic exchanges seek to rethink culture and critique beyond the schematic models that have often predominated, such as the opposition between "mainstream multiculturalism" and the "clash

of civilizations." Prefaced by an introduction relating current cultural debates to the critical theory tradition, this book examines the politics of culture and the spirit of critique from three different vantage points. To begin, Gabriel Rockhill and Alfredo Gomez-Muller provide a stage-setting dialogue, followed by discussions with two major representatives of contemporary critical theory: Seyla Benhabib and Nancy Fraser. Working at the horizons of this tradition, Judith Butler, Immanuel Wallerstein, and Cornel West then provide important critical perspectives on cultural politics. The book's concluding section engages with Michael Sandel and Will Kymlicka, who work out of the

Rawlsian tradition yet are uniquely concerned with the issue of culture, broadly understood. The epilogue, an interview with Axel Honneth, returns to the core issue of critical theory in cultural politics. Ranging from recent developments and progressive interventions in critical theory to dialogues that incorporate its insights into larger discussions of social and political philosophy, this book sharpens old critical tools while developing new strategies for rethinking the role of 'culture' in contemporary society.

Multiculturalism is one of the most controversial ideas in contemporary politics. In this new book George Crowder

examines some of the leading responses to multiculturalism, both supportive and critical, found in the work of recent political theorists. The book provides a clear and accessible introduction to a diverse array of thinkers who have engaged with multiculturalism. These include Will Kymlicka, whose account of cultural rights is seminal, liberal critics of multiculturalism such as Brian Barry and Susan Okin, and multiculturalist critics of liberalism including Charles Taylor, Iris Marion Young, James Tully, and Bhikhu Parekh. In addition the discussion covers a wide range of other perspectives on multiculturalism - libertarian, feminist, democratic, nationalist, cosmopolitan - and rival accounts

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**of Islamic and Confucian political
culture. While offering a**

**balanced assessment of these
theories, Crowder also argues the
case for a distinctive liberal-
pluralist approach to
multiculturalism, combining a
liberal framework that
emphasises the importance of
personal autonomy with the value
pluralism of thinkers such as
Isaiah Berlin. This clear and
comprehensive account will be an
indispensable textbook for
students in politics, sociology and
political and social theory.**

**The increasingly multicultural
fabric of modern societies has
given rise to many new issues and
conflicts, as ethnic and national
minorities demand recognition
and support for their cultural**

identity. This book presents a new conception of the rights and status of minority cultures. It argues that certain sorts of `collective rights' for minority cultures are consistent with liberal democratic principles, and that standard liberal objections to recognizing such rights on grounds of individual freedom, social justice, and national unity, can be answered. However, Professor Kymlicka emphasises that no single formula can be applied to all groups and that the needs and aspirations of immigrants are very different from those of indigenous peoples and national minorities. The book discusses issues such as language rights, group representation, religious education, federalism,

and secession - issues which are central to understanding multicultural politics, but which have been surprisingly neglected in contemporary liberal theory.

A Companion to Contemporary Political Philosophy

Ancient, Modern, and Contemporary Texts

Contemporary Political Philosophy

Equal Recognition

Contemporary Political Thought

This new edition of *A Companion to Contemporary Political Philosophy* has been extended significantly to include 55 chapters across two volumes written by some of today's most distinguished scholars. New contributors include some of today's most distinguished scholars, among them Thomas Pogge,

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Charles Beitz, and Michael Doyle
Provides in-depth coverage of
contemporary philosophical debate in
all major related disciplines, such as
economics, history, law, political
science, international relations and
sociology Presents analysis of key
political ideologies, including new
chapters on Cosmopolitanism and
Fundamentalism Includes detailed
discussions of major concepts in
political philosophy, including virtue,
power, human rights, and just war
Multiculturalism and the Welfare State
Politics of Culture and the Spirit of
Critique
Navigating the New International
Politics of Diversity
Authors and Arguments
Introduction to Contemporary Political

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